

## Executive Board

Thursday, 11 March 2021

Time: 6.00 pm

Venue: Virtual

[Join Here](#)

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### AGENDA

**Information may be provided by each Executive Member relating to their area of responsibility**

1. **Welcome and Apologies**
2. **Minutes of the Previous Meeting**  
**Executive Board Minutes February 2021** 3 - 8
3. **Declarations of Interest**  
**DECLARATIONS OF INTEREST FORM** 9
4. **Equality Implications**  
The Chair will ask Members to confirm that they have considered and understood any Equality Impact Assessments associated with reports on this agenda ahead of making any decisions.
5. **Public Forum**  
To receive written questions or statements submitted by members of the public no later than 4pm on the day prior to the meeting.
6. **Questions by Non-Executive Members**  
To receive written questions submitted by Non-Executive Members no later than 4pm on the day prior to the meeting.
7. **Youth MPs Update**  
To receive an update from the Youth MPs along with any issues they would like to raise.
8. **Executive Member Reports**  
Verbal updates may be given by each Executive Member.

**Leader**

**Adult Services & Prevention**

## **Children, Young People & Education**

- 8.1 **Quarter 3 Fostering Report 2020-21**  
**Q3 Fostering Report** 10 - 27  
**Appendix 1 for Q3 Fostering Report\_v1**

## **Environmental Services**

## **Public Health & Wellbeing**

## **Digital & Customer Services**

- 8.2 **Renewal of the Council's Microsoft Licence Agreement**  
**for Server and Database Licences**  
**Renewal of Microsoft Licence Agreement** 28 - 30

## **Growth & Development**

- 8.3 **Repair and Restoration of Darwen Jubilee Tower**  
**Restoration of Darwen Jubilee Tower** 31 - 36

## **Finance & Governance**

- 8.4 **Treasury Management Strategy 2021/22**  
**Treasury Management Strategy Report** 37 - 52  
**Appendix1FINAL**
- 8.5 **Public Sector Decarbonisation Scheme**  
**Public Sector Decarbonisation Scheme** 53 - 55

## **9. Corporate Issues**

## **10. Matters referred to the Executive Board**

## **PART 2 – THE PRESS AND PUBLIC MAY BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEMS**

Date Published: Wednesday, 03 March 2021  
Denise Park, Chief Executive